

# Scripps

| Sponsorship Agreement Form                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                 |
| I/We agree to participate in the 1st Annual Light Up a Life on Tuesday, December 10, 2013, as a sponsor at the following level: |

- □ \$5,000 Gold Sponsor □ \$2,500 Silver Sponsor
- $\Box$  I/We would like to purchase a photo tribute for \$1,000.
- □ I/We would like to purchase \_\_\_\_\_(quantity) of light(s) at \$100 each.

I/We would like our photo tribute and/or light to be in honor of \_\_\_\_\_\_\_\_\_\_ I have included information for my photo tribute on the back of this form.

- □ Please use my/our 100 percent tax-deductible donation of \$\_\_\_\_\_ where it is needed most.
- □ I/We will attend the ceremony and would like to RSVP for \_\_\_\_\_\_ guests. I have included my guest information on the back of this form.

#### **Contact Information**

| Name: _  | Company:    |
|----------|-------------|
| Address  | ·           |
| City:    | State: Zip: |
| Phone: _ | Fax: Email: |

Please let us know how you would like to be listed in Light Up a Life materials:

## **Payment Information**

□ Enclosed is a check for \$ \_\_\_\_\_ payable to Scripps Health Foundation.

□ Please charge \$ \_\_\_\_\_\_ to my: Visa / Master Card / American Express.

Card Number: \_\_\_\_\_

Expiration: \_\_\_\_\_ Security Code:\_\_\_\_\_

Name as it appears on card: \_\_\_\_\_

Signature: \_\_\_\_\_

scripps.org/LightUpaLife

## Return this form by:

Mail: Scripps Health Foundation P.O. Box 2669 La Jolla, CA 92038

Email: Denise Mallari at mallari.jondenise@scrippshealth.org

Fax: 858-678-6336

#### For more Information

Please call Denise Mallari, special events coordinator, at 858-678-7174.

The Scripps Health Foundation tax identification number is 95-1684089.

Guest Information

Thank you for joining us for our Light Up a Light event on Tuesday, December 10, 2013. Please provide us with your guest names to ensure easy check in.

**Guest Names** 

| 1 |  |
|---|--|
| 2 |  |
| 3 |  |
| 4 |  |
| 5 |  |
| 6 |  |

Photo Tribute Information

I/We will submit a 10"w x 7.5"h jpeg file to Denise Mallari at mallari.jondenise@scrippshealth.org.
I/We would like assistance with the design of our tribute. I will submit a photo to Denise Mallari at mallari.jondenise@scrippshealth.org or P.O. Box 2669, La Jolla, CA 92038. Please include the following message in our tribute:

Please email me a draft proof at (email): \_\_\_\_\_\_